



South Carolina Department of Health  
and Environmental Control

Division of Procurement Services  
Invitation for Bid  
Amendment -- 1

Solicitation No.: IFB-35746-4/21/09-EMW  
Date Issued: 4/16/09  
Procurement Officer: E. Madison Winslow  
Page 1 of 6  
Phone No.: 803-898-3487  
E-mail Address: winsloem@dhec.sc.gov

DESCRIPTION: Corrective action for petroleum releases – UST Permit Number 05576, Lancaster, SC

*The Term "Offer" Means Your "Bid" or "Proposal"*

SUBMIT OFFER BY (Opening Date/Time): April 28, 2009/2:30 pm ET

See provision entitled "Deadline for Submission of Offer"

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

| MAILING ADDRESS:   | PHYSICAL ADDRESS:   |
|--|---|
| SC DHEC<br>Division of Procurement Services<br>Bureau of Business Management<br>2600 Bull Street<br>Columbia, S.C. 29201 | SC DHEC<br>Division of Procurement Services<br>Bureau of Business Management<br>2600 Bull Street, Room 1200 – Aycock Bldg.<br>Columbia, S. C. 29201 |

**Offers Must Be Sealed:** See provision entitled "Submitting Your Offer"

|                       |  |
|-----------------------|--|
| AWARD &<br>AMENDMENTS | Award will be posted on <b>May 6, 2009</b> . The award, this solicitation, and any amendments will be posted at the following web address: <a href="http://www.scdhec.net/procurement">http://www.scdhec.net/procurement</a> . |
|-----------------------|--|

You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of thirty (30) calendar days after the opening date.

|   |      |   |
|---|------|---|
| NAME OF OFFEROR<br>(Full legal name of business submitting the offer)   |      | OFFEROR'S TYPE OF ENTITY:<br>(Check one)<br><br><input type="checkbox"/> Sole Proprietorship<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Corporation (tax-exempt)<br><input type="checkbox"/> Corporate entity (not tax-exempt)<br><input type="checkbox"/> Government entity (federal, state, or local)<br><input type="checkbox"/> Other<br><br>(See provision entitled "Signing Your Offer") |
| AUTHORIZED SIGNATURE<br>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.) |      |   |
| TITLE<br>(Business title of person signing above)   |      |   |
| PRINTED NAME<br>(Printed name of person signing above)  | DATE |   |

Instructions regarding offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

|  |           |          |
|--|-----------|----------|
| OFFEROR'S HOME OFFICE ADDRESS<br>(Address for the offeror's principal place of business)     |           |          |
| CITY   | STATE     | ZIP CODE |
| PHONE  | FACSIMILE | E-MAIL   |
| STATE OF INCORPORATION<br>(If offeror is a corporation, identify the state of Incorporation) |           |          |
| TAXPAYER IDENTIFICATION NO.<br>(See provision entitled Taxpayer Identification Number)       |           |          |

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**SOLICITATION NUMBER: IFB-35746-4/21/09-EMW**

**PAGE TWO**

(Return Page Two with Your Offer)

|  |   |           |           |           |           |                |  |  |  |
|--|---|-----------|-----------|-----------|-----------|----------------|--|--|--|
| <b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business) | <b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)   |           |           |           |           |                |  |  |  |
|  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Area Code</td> <td style="width:20%;">Number</td> <td style="width:20%;">Extension</td> <td style="width:45%;">Facsimile</td> </tr> <tr> <td colspan="4" style="padding: 5px;">E-mail Address</td> </tr> </table> | Area Code | Number    | Extension | Facsimile | E-mail Address |  |  |  |
| Area Code  | Number  | Extension | Facsimile |           |           |                |  |  |  |
| E-mail Address   |   |           |           |           |           |                |  |  |  |

|  |   |
|--|---|
| <b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)                  | <b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders" and "Contract Documents" clauses) |
| †Payment Address same as Home Office Address<br>†Payment Address same as Notice Address (check only one) | †Order Address same as Home Office Address<br>†Order Address same as Notice Address (check only one)                          |

|  |               |                      |               |                      |               |                      |               |                      |
|--|---------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|
| <b>ACKNOWLEDGMENT OF AMENDMENTS</b><br><br>Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue.<br><br>See "Amendments to Solicitation" Provision | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date |
|  |               |                      |               |                      |               |                      |               |                      |
|  |               |                      |               |                      |               |                      |               |                      |

|  |                      |                      |                      |                         |
|--|----------------------|----------------------|----------------------|-------------------------|
| <b>DISCOUNT FOR PROMPT PAYMENT</b><br>See "Discount for Prompt Payment" clause | 10 Calendar Days (%) | 20 Calendar Days (%) | 30 Calendar Days (%) | _____ Calendar Days (%) |
|--|----------------------|----------------------|----------------------|-------------------------|

|   |   |
|---|---|
| <b>PREFERENCES – SC RESIDENT VENDOR PREFERENCE</b> (June 2005): Section 11-35-1524 provides a preference for offerors that qualify as a resident vendor. A resident vendor is an offeror that (a) is authorized to transact business within South Carolina, (b) maintains an office* in South Carolina, (c) either (1) maintains a minimum \$10,000.00 representative inventory at the time of the solicitation, or (2) is a manufacturer which is headquartered and has at least a ten million dollar payroll in South Carolina, and the product is made or processed from raw materials into a finished end-product by such manufacturer or an affiliate (as defined in section 1563 of the Internal Revenue Code) of such manufacturer, and (d) has paid all assessed taxes. If applicable, preference will be applied as required by law. | <b>OFFERORS REQUESTING THIS PREFERENCE MUST INITIAL HERE.</b> _____<br><br><b>*ADDRESS AND PHONE OF IN-STATE OFFICE</b><br><br>†In-State Office Address same as Home Office Address<br>†In-State Office Address same as Notice Address<br><div align="right">(CHECK ONLY ONE)</div> |
|---|---|

|  |   |
|--|---|
| <b>PREFERENCES – SC/US END-PRODUCT</b> (June 2005): Section 11-35-1524 provides a preference to vendors offering South Carolina end-products or US end-products, if those products are made, manufactured, or grown in SC or the US, respectively. An end-product is the item identified for acquisition in this solicitation, including all component parts in final form and ready for the use intended. The terms "made," "manufactured," and "grown" are defined by Section 11-35-1524(B). By signing your offer and checking the appropriate space(s) provided and identified on the bid schedule, offeror certifies that the end-product(s) is either made, manufactured or grown in South Carolina, or other states of the United States, as applicable. Preference will be applied as required by law. | <b>IF THIS PREFERENCE APPLIES TO THIS PROCUREMENT, PART VII (BIDDING SCHEDULE) WILL INCLUDE A PLACE TO CLAIM THE PREFERENCE.</b><br><b>OFFERORS REQUESTING THIS PREFERENCE MUST CHECK THE APPROPRIATE SPACES ON THE BIDDING SCHEDULE.</b> |
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End of Page Two

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**SOLICITATION NUMBER: IFB-35746-4/21/09-EMW**

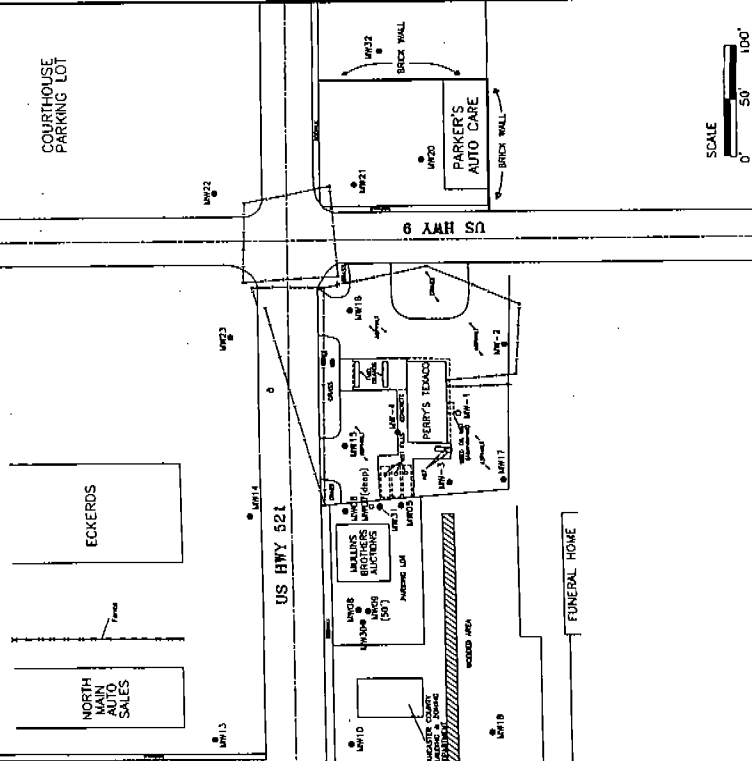
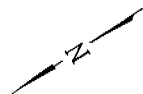
The solicitation is amended as follows:

THE DEADLINE FOR SUBMITTING OFFERS (BIDS) FOR THE INVITATION FOR BID HAS BEEN EXTENDED TO 2:30 pm ET ON APRIL 28, 2009.

Attached are maps to provide a clarification of the map scales included in the original bid package. Bidders should utilize the graphic scale rather than the verbal scale (i.e. 1" = 80') for all maps. In addition, an enlarged map (covering two pages) is included so that site features can be more easily read.

# LEGEND

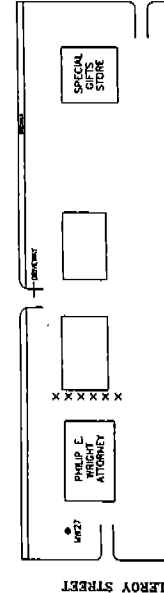
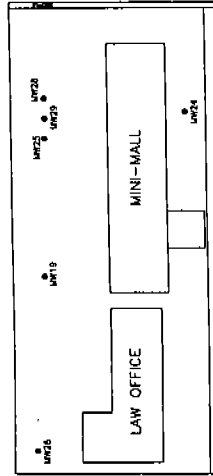
- = EXISTING MONITORING WELL LOCATION
- = ABOVE GROUND STORAGE TANK
- = UNDER GROUND STORAGE TANK
- X X X = FENCE
- C/L = CENTER LINE
- SD = STORM DRAIN
- SSMH = SANITARY SEWER MANHOLE
- WM = WATER METER
- WV = WATER VALVE
- GV = GAS VALVE
- PP = POWER POLE
- UP = LIGHT POLE
- = UNDERGROUND STORAGE TANK (UST) LOCATION



KLEEN  
SITES  
GEOSERVICES

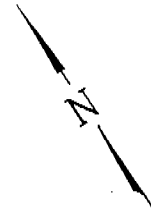
FIGURE 3:  
SITE LAYOUT MAP

PERRY'S TEXACO  
202 NORTH MAIN STREET  
LANCASTER, SOUTH CAROLINA



# LEGEND

- = EXISTING MONITORING WELL LOCATION
- MW22
- AST = ABOVE GROUND STORAGE TANK
- UST = UNDER GROUND STORAGE TANK
- X X X = FENCE
- C/L = CENTER LINE
- SD = STORM DRAIN
- SSMH = SANITARY SEWER MANHOLE
- WM = WATER METER
- WV = WATER VALVE
- GV = GAS VALVE
- PP = POWER POLE
- LP = LIGHT POLE
- ▭ = UNDERGROUND STORAGE TANK (UST) LOCATION



LERoy STREET

MW27

PHILIP E.  
WRIGHT  
ATTORNEY

X  
X  
X  
X  
X  
X

DRIVEWAY

SPECIAL  
GIFTS  
STORE

HOOD STREET

MW26

MW19

LAW OFFICE

MI

PERRY'S TEXACO  
202 NORTH MAIN STREET  
LANCASTER, SOUTH CAROLINA

FI  
SITE

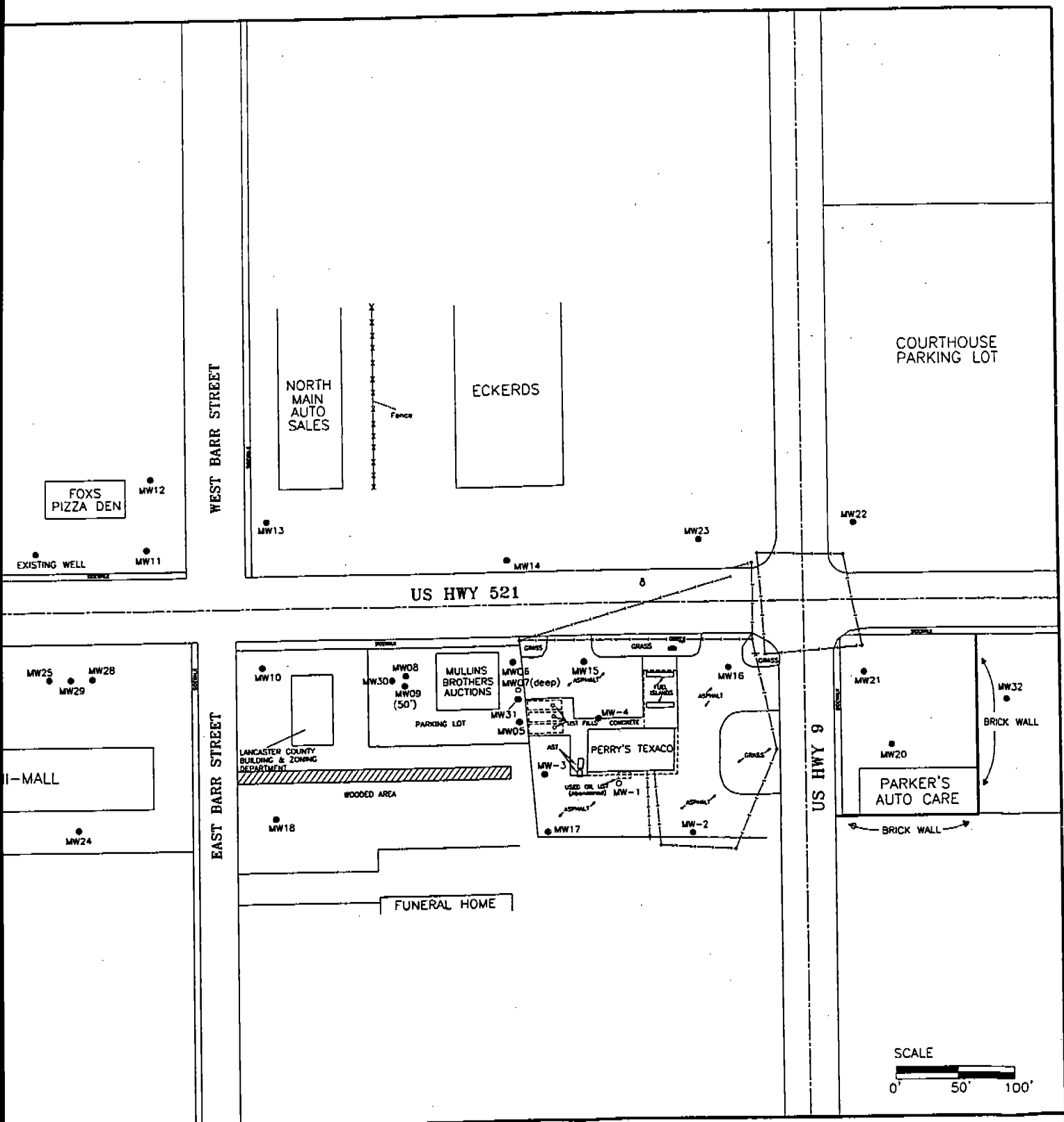
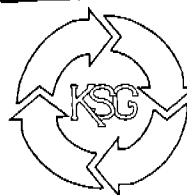


FIGURE 3:  
LAYOUT MAP



KLEEN  
SITES  
GEOSERVICES